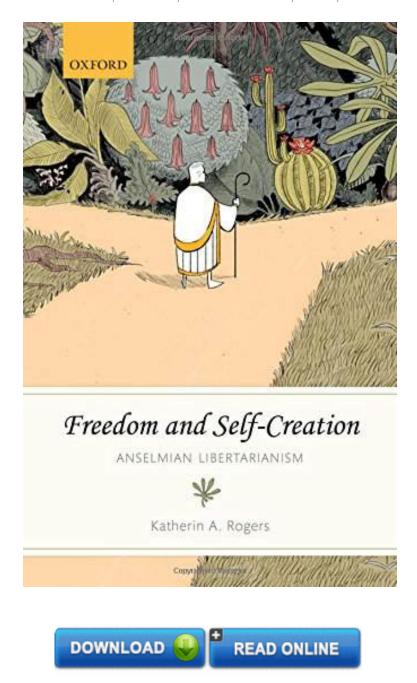
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Katherin A Rogers presents a new theory of free will based on the thought of Anselm of Canterbury We did not

originally produce ourselves Yet according to Anselm we can engage in self creation freely and responsibly forming our characters by choosing from ourselves a se between open options Anselm introduces a new agent causal libertarianism which is parsimonious in that unlike other agent causal theories it does not appeal to any unique and myste This will very likely help structure the ongoing discussion and promote future progress towards the goal of deepening our understanding of the medieval debate on free will and its importance in relation to contemporary issues in metaphysics Notre Da

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