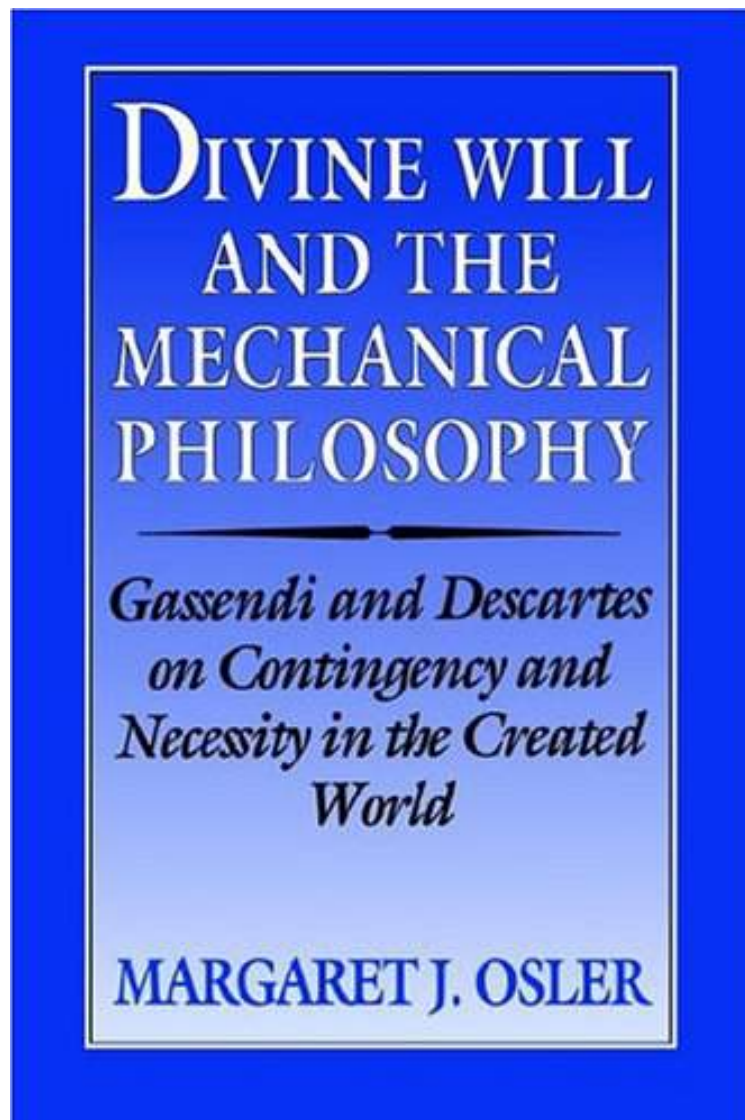


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Divine Will and the Mechanical Philosophy: Gassendi and Descartes on Contingency and Necessity in the Created World

By Margaret J. Osler

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The difference between Pierre Gassendi's 1592-1655 and René Descartes' 1596-1650 versions of the mechanical philosophy directly reflected the differences in their theological presuppositions. Gassendi described a world utterly contingent on divine will and expressed his conviction that empirical methods are the only way to acquire knowledge about the natural world. Descartes on the contrary described a world in which God had embedded necessary relations so

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